

**JOINT MEETING
AGENDA
City of Douglas Youth Center**

**September 20, 2022
6:30PM**

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|--------------|--|---|
| I. | Welcome | Charles W. Davis, City Manager |
| II. | Introduction of Attendees | Representative Of Each Agency |
| III. | Invocation and Blessing of Food | Mayor Pro Tem Edwin Taylor |
| IV. | Dinner | Everyone Enjoy |
| V. | Land Bank Authority | Adam Lott |
| VI. | Current and Future SPLOST | Wesley Vickers, County Manager |
| VII. | Drugs, Gangs and Violence | Mayor Tony L. Paulk |
| VIII. | County Updates | |
| IX. | Cities Updates | A. Ambrose
B. Broxton
C. Nicholls
D. Douglas |
| X. | School Board Updates | |
| XI. | Agency Updates | |
| XII. | Adjourn | |